



THE UNCERTIFIABLE CHAOS PILOT'S
UNIVERSITY IN A BOOK

CHAOS NAVIGATOR

CHAOS ACTIVATOR • CHAOS COMPASS
SUPER INTELLIGENCE MOTIVATOR

BUILD-A-CHAOS-NAVIGATOR-YOURSELF
TEMPLATE INCLUDED

THE UNCERTIFIABLE CHAOS PILOT'S
UNIVERSITY IN A BOOK

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For lectures on and workshops about
“the uncertifiable chaos pilot’s university in a book”
and the application of the chaos navigator,
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Photo on page 16 by unknown: dust cloud after detonation of atomic bomb.

Photo on page 87 by Rasmus Lond: the fluidity solidity collider and the nothing-something-everything piece.

All objects and graphic illustrations designed by Thomas Heide.

The author's preface to "The uncertifiable chaos pilot's university in a book". Since biased and hence unqualified dismissal comes easy to most us when the internalized dominant cognitive structures of our cultural systems are challenged by an outsider without an established position of academic, economic or political authority in contemporary society, sometimes a gentle recommendational push is needed to motivate us to accept the challenge; it is as if our prejudices toward the unauthorized are directly proportionate with an innate knowledge that inviting an unfamiliar idea into our

set minds is to risk losing our foothold in a new universe and subsequently the privilege of a safe return and that journeys of this kind always, to fulfill their promise and potential, must be one-way. Accordingly it may to some prove validating to be reminded of a few quotes about the author of “The uncertified chaos pilot’s university in a book” as a young adult by source to and founder of the groundbreaking, successful and people friendly political party in Denmark, The Alternative, member of the Danish parliament Uffe Elbæk: “When Thomas [Heide] was feeling good his genius was irresistible. He

had a visionary intuition that continues to amaze me, even today. But when he was down, he was down like few. It was as if he had an inner gear that never clicked into place. He was like a clock. Sometimes it went to fast, at other times too slow. But one could be certain, that he never followed the “right” time. Thomas has his own.” (Page 49 in Elbæk 1998: *Kaospilot*, KLIM publishing, Denmark. Translated from Danish) Coming from an observers position outside ordinary time, exactly as pinpointed with such precision by Uffe Elbæk in 1998, it is with some pride that I present in space-time

format the conclusive publication of my written, graphic illustrated and sculptured philosophical communication over the last two years, “The uncertifiable chaos pilot’s university in a book”. In the autumn of 2014 I published my first analysis of change interpreted as the absence of that which changes in “Nothing - the building block of the universe”. In the summer of 2015 I orally defended my master thesis in educational philosophy, “The pedagogy of the universe” at Aarhus University in Denmark and passed with an A. In January 2016 I published parts of the master thesis together with a number

of supporting, explorative texts in my second book, “Spørg” (translates into “Ask”), concluding that all true knowledge must also answer the question “how come it is possible to experience change as something solid?” Due to the complexity of the extensive and experimental arguments in “Spørg”, I published a third book “RUIN” (translates into “RUIN”) in april 2016, in which I explain “Spørg” through the optics of my autobiography and by introducing a number of historically documenting essays and project-descriptions going as far as 26 years back. One of the ways to give meaning to the

investigations carried out in my previous three books is to add new perspective to the idea, concept and identity of *the chaos pilot*, as a sort of a delayed by-product of the making of the creative project manager school presently named Kaospilot I co-founded in the early 1990s and to which I am the source. The other co-founder, my then mentor and colleague Uffe Elbæk (whom I took the liberty to cite in the above quote) took responsibility for my proposal to institutionalize my learning path as the first fully self-taught frontrunner (The Frontrunners was at that time a network of innovative

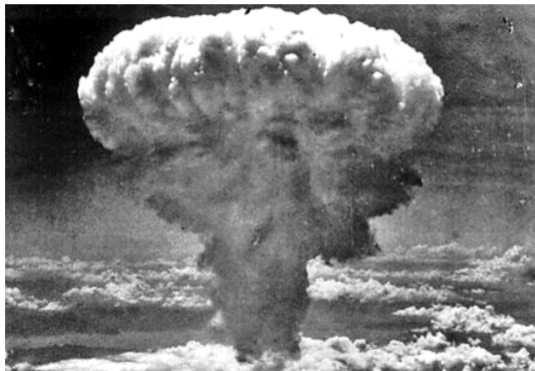
cultural and entrepreneurial projects run primarily by unemployed youth coordinated collectively by Uffe and others and eventually also, for a couple of years, me) by becoming the rector of the school and by leading it to international success using the dynamic combination of his generous and ambitious personality and a unique set of skills earned as a social worker on the streets of Aarhus, Denmark in the crisis-struck 1980s turning confused and at times disempowered youth into independent, self-governing adults. Shortly after the school's first team of students began studying I was alienated

from the environment as a whole by my own fault as I let myself be engulfed in the seductively enlightening but also at times both cathartically devastating and hypnotically obsessive powers of an autonomous part of my consciousness. Although I could not have explained to anyone including the Kaospilot students what a chaos pilot is until now, 25 years after the Kaospilot school opened its doors for the first time, I have always felt that I did not take the appropriate professional responsibility for the school's *theoretical* curriculum. I hope that the outcome of my efforts to finally respond to

this part of my obligation as source and role model will prove the wait worthwhile to some degree. The publication is named “The uncertifiable chaos pilot’s university in a book” because of its content and its purpose *and* because I wanted the title to signal clearly that although I do care, my interest is not in the Kaospilot institution but in the metaphysical phenomena of piloting in chaos as personified in the figure of Thomas Heide navigating the universe from a position outside of time and hence without access to objective, causally determined pointers. The intention of my work is

exclusively to support and strengthen the identity of anyone longing to be able to shift between the illusionary universe of space-time and the reality of absence as expressed in the experience of change. The digital version of “The uncertifiable chaos pilot’s university in a book” is free and can be shared and printed without limitation. Persons with a working knowledge of the Danish language can benefit from reading “RUIN”, which includes the full versions of “Spørg” and “Nothing - the building block of the universe”. “RUIN” is meant to be a complete textbook for the post atomic

human being. Out of a total of 900 pages, approximately 150, of which some are central and conceptually explanatory, are written in English. “RUIN” also presents a complete series of illustrative pictures of my philosophical objects including “The dice of Einstein’s god”. RUIN can be purchased via www.stakbogladen.dk.



“The bombs that fell over Hiroshima and Nagasaki were butterflies landing on soap bubbles compared to the cognitive breakdown finalized with the discoveries made by the nuclear physicists in the early 20th century and in the ruin of which the subject now, blinded by the light of the explosions, must look for itself as omnipresent.” (Translated quote from the Danish prologue of RUIN)

To become human in the post atomic age, you must ask and try to answer the question: how is it possible to experience change as something solid? This activates the lost genius of the part of your consciousness, which has not been touched or molded by space-time and its fierce advocates. Your lost genius does not depend on objective pointers for navigation. If you want it to, this makes you an uncertifiable chaos pilot.

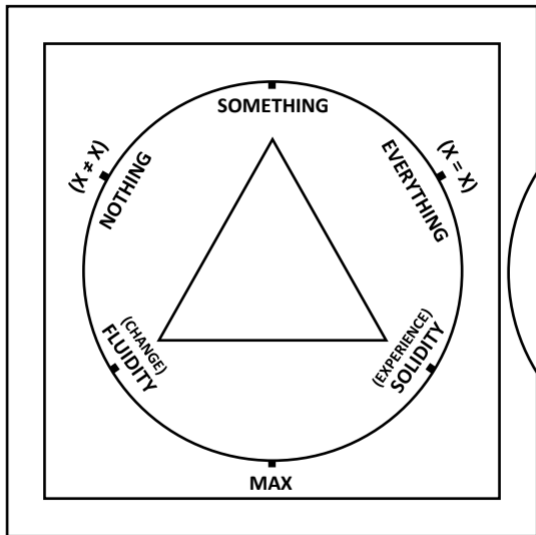
THE UNCERTIFIABLE CHAOS PILOT'S UNIVERSITY IN A BOOK

CHAOS NAVIGATOR

MANUAL

CHAOS ACTIVATOR • CHAOS COMPASS
SUPER INTELLIGENCE MOTIVATOR

Quick guide to the chaos compass. Turn square to mix nothing and everything between their respective event horizons to match your experience of change understood as your experience of presumed objective reality. Since that which changes is not itself and hence does not exist, note that objective reality as absence is a perspective representing a mix of fluidity and solidity that can only serve one purpose, namely the identification of the observer's fluctuating positions on the mix-scale between nothing and everything and that any change experience any observer can have points toward a position located on this scale outside of space and time.

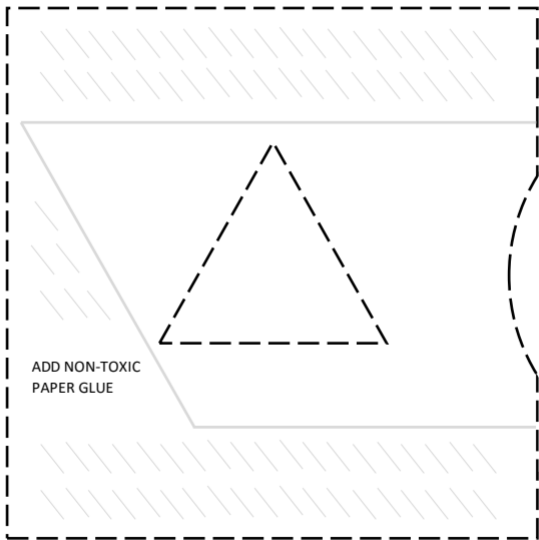


IMPORTANT NOTE TO THE READER. Please read the full manual carefully. In the preliminary paragraphs, a number of terms and expressions are introduced without in depth explanation. As the text progresses all terms and expressions will be explained in depth qualifying the careful reader to experiment competently with conscious navigation without the use of objective pointers. Anyone with a working cognitive system and some linguistic skill can learn to navigate in chaos, but no one can learn it without putting in an effort. For starters, the careful reader should know that there are

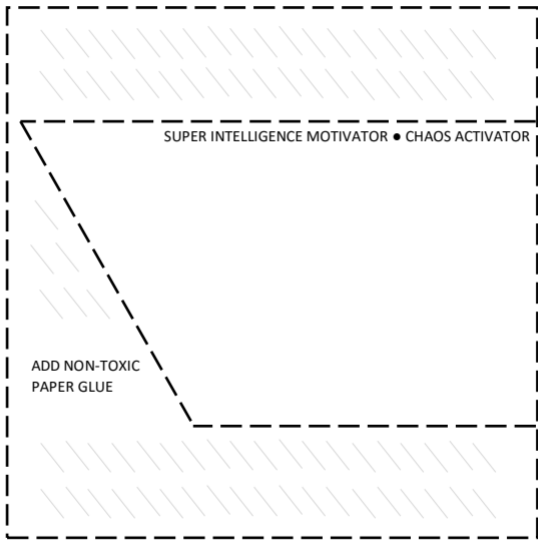
two learning paths to navigation in chaos. It is recommended to follow these simultaneously, but for those without access to the book at hand and a chaos navigator it will be sufficient to simply ask and try to answer continuously the question *“How is it possible to experience change as something solid?”* to transform themselves into a university teaching and studying the skills of the uncertifiable chaos pilot. The rights to copy, redesign and produce non-profit chaos navigators for personal and/or educational use are encouraged without reservation.

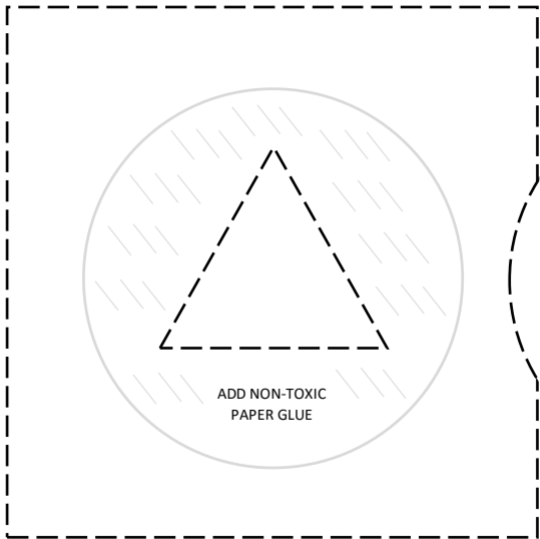
BUILD YOUR OWN CHAOS NAVIGATOR. On the following pages five graphic illustrations of the different parts of the chaos navigator will appear. Please feel free to make your own personal chaos navigator. You can replicate the build structure of the illustrations using your own design ideas, you can magnify and print the illustrations (if digital file is available), copy the illustrations (if copy machine is available) and cut them following the dotted lines and the glue-instructions or you can cut out the pages of this manual and use the illustrations themselves as your building material. The

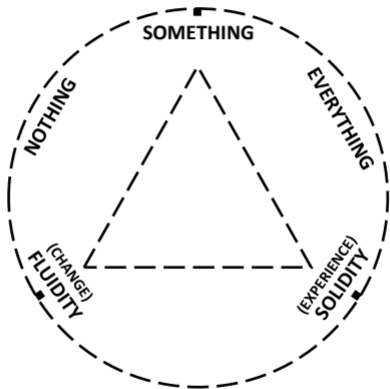
pictures are placed chronologically. Cut out the pictures in succession. Then start over by adding non-toxic paper glue on the designated areas on the first cut, place the second cut on the first cut, add glue on the designated areas on the second cut, place the third cut on the second cut, add glue on the designated areas on the third cut, place the fourth cut on the third cut and then place the fifth cut on top of the glued build. Finally, Remove the chaos activator and your personal chaos compass is activated.

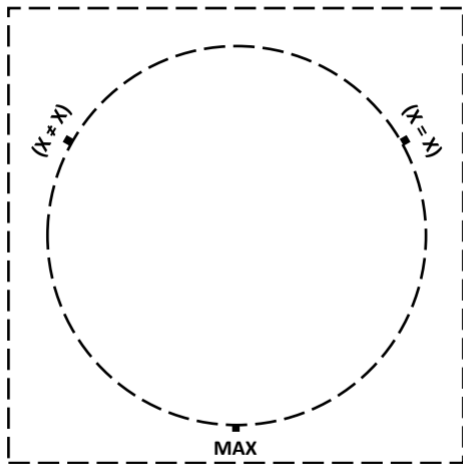


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What is Chaos? Chaos is in its most reduced form a property defined by an experience of absolute absence of objective navigational pointers. As such, chaos equals nothing, which again equals change understood as the absence of the objects experienced.

What is an uncertifiable chaos pilot? In contrast to anyone believing that it is possible to find and sustain a fixed position in the universe and relate such a position to any other position in the universe, an uncertifiable chaos pilot is a person who is navigating in nothing understood as change without using objective pointers. We are all

to some extent uncertifiable chaos pilots since the mind has no objective pointers to begin with; it is in this sense empty, at least potentially. To become a certified *kaospilot*, one must presently graduate from the Kaospilot school in either Denmark or Switzerland. Being a certified kaospilot does not necessarily make you a qualified uncertifiable chaos pilot, since the kaospilot school emphasizes its students' navigational skills as identifiers and users of objective pointers in causal complexity and on client-demand (May 2016: www.kaospilot.dk) rather than as navigators independent of

objective pointers in the experienced chaos of nothing. As a minimum, anyone asking and trying to answer how it is possible for change to be experienced as solidity and/or is studying “The uncertifiable chaos pilot’s university in a book” and/or is applying the chaos navigator should be considered an uncertifiable chaos pilot, yet those navigating without objective pointers have always and continue to come in unpredictable shapes with unique communicative practices and can as such and as the name indicates not really be formally identified.

What is a chaos navigator? The chaos navigator consists of two elements: *the chaos activator* and *the chaos compass*. The chaos activator is also a super intelligence motivator. This functionality will be addressed in the last paragraphs of “The uncertified chaos pilot’s university in a book”.

The chaos activator transforms the chaos compass from an object representing the experience of change as something solid into a fluid object representing the creative potential of nothing expressing itself in the form of change. Removing the chaos

activator from the chaos navigator changes the navigator from being an apparently solid object into a fluid object subject to change. The functionalities of the chaos compass will be enabled when the chaos activator is removed. Reinserted, the chaos activator holds together the concept of solidity. When the chaos activator is removed, the concept of solidity loses its legitimacy. Although the chaos compass is activated when removing the chaos activator, note that the activator is shaped in such a way, that it can be used as a lever to determine the amplification level

of the scale. If only a small triangle is transparent, the full scale is reduced to signify a small area close to the event horizon of everything potentially matching the experience of change of a given individual as precisely as possible. Amplify the potential of the scale by removing a larger part of the chaos activator. The shape of the lever symbolically takes the form of a guillotine blade. In this reverse case however, the blade actually holds the mind and the body together until removed, making the chaos compass the first logical machine enabling

the separation of mind and body without killing either or directly hurting anyone or anything in the process.

The chaos compass is a tool that supports uncertifiable chaos pilots in navigating without objective pointers and as such enabling the uncertifiable chaos pilots to reach a level of abstract control in change understood as nothing rather than as something solid expressed as the continuous shifting of an infinite number of objective internal positions or coordinates. The compass conceptualizes nothing as probability as a

scale between the two opposing extremes nothing and everything as possible states of consciousness identified by their fluctuating perspectives of the universe as it expresses itself as apparent solidity and hence as an object of potential experience. The compass consists of a loose and turning outer square frame used to identify, determine or decalibrate states of consciousness and a fixed inner circular form supplying the scale on which the states are identified, determined or decalibrated. The inner circle also expresses the relationship between respectively nothing understood as change and

fluidity and everything understood as experience and solidity, i.e. forwarding the term change experience as the reduced description of the human condition. The MAX pointer secures that no state on the scale equals either nothing or everything, since such an equality annuls the possibility of change experience. Change experience is always nothing as probability. It is a mix of nothing and everything, of fluidity and solidity, and cannot be the pure expression of either.

Metaphysics: the equation of change experience. Metaphysics is the philosophical

domain in which the governing principles of being is reflected upon, researched and discussed. To understand and apply the functionality of the chaos compass it is of importance to understand the underlying metaphysical claim, which has as its hypothesis that nothing is the only possible building block of the universe as expressed in the absence of that which changes.

We cannot be skeptical about our experience of something. The only possible true statement about experience is: “I know I experience something”. If this is the only

possible true statement, any metaphysical system must be derived from this statement.

Something cannot be separated from everything. If the experiences of an undefined something is our only access point to reality, then we need to understand that an undefined something cannot be separated from everything. If we experience something, this something necessarily must refer to a totality of which it is a subset or part. Experiencing something is experiencing everything.

It is not possible to experience everything.

If something is a subset of everything, a paradox arises, since everything cannot experience itself. Everything, being a totality, is absolutely static. Everything cannot and does not move, since there is literally no where to go. Everything is already there so no change of position is possible. Everything does not change and consequently, the separation of a something is equally impossible. Yet we remain loyal to our original conclusion about truth: we experience something. The question that is raised by something proving the existence of


everything is not if our experience of something is valid, but how it is possible to experience anything at all, if any available experience is a something pointing toward an everything, which due to its fundamentally passive nature cannot transcend nor experience itself.

Nothing can be understood as either nothing or probability. Nothing cannot be itself. Nothing is both nothing and probability. Nothing cannot be the probability of nothing. Understood as probability, nothing is the only property, which does not equal everything. Just as the probability of nothing

eliminates the possibility of nothing as a pure concept, the probability of everything is not included in everything. *Probability is that which replaces nothing without taking the form of nothing as an everything and is not and hence does not contradict everything.*

Everything must confirm its own existence using a non-contradictive property as medium. In the previous paragraph we learned that nothing as probability rules out the possibility of everything equaling nothing, hence surviving as an unaware totality. If everything cannot be nothing, it must confirm itself through self experience

in order to exist. This cannot happen in a way that contradicts everything as a passive, static all-inclusive state. Since we do experience something, which in principle stands in opposition to the above necessity of everything to remain integrated, we must once again turn to this something to understand how everything comes into being.

Nothing	\neq	Nothing as probability
=		\neq
Change experience	=	Everything

Change experience. That, which unifies fluidity and solidity without compromising the integrity of everything. The experience of something is actually the experience of nothing in the form of change. Since nothing is incompatible with everything, this must be understood as the experience of nothing as probability. That which changes is not itself, hence it is not, yet it must, according to the above, be expressed in the form of probability in order to maintain a non-contradictive relationship to everything (and nothing). The experience of change as the experience of probability does not conflict with every-

thing, since this experience is an experience of nothing in a form in which nothing is not itself but probability, which is the only state that does not conflict with everything. As such it can be said, that change experience is that which unifies nothing as probability (absolute fluidity) and everything (absolute solidity) in such a way, that everything is confirmed without contradicting itself. The experience of something must, in order to be an experience of everything, express itself as the experience of nothing as probability in the form of change, which is the un-

disturbing and stable unification or collision of fluidity and solidity.

Human beings are fluidity solidity colliders.

I am that, which experience change, hence I am that, in which fluidity collides and unifies with solidity simultaneously confirming and leaving undisturbed everything. It can be said, that the governing principle of being is the relationship between that which is, everything, and that which is not, nothing mediated as nothing as probability, and that this principle is operationalized to the benefit of the being of everything in the form of anything in which change and experience are

joined effortlessly as a stable expression of the something pointing toward the being of everything. You and I are that, in which fluidity and solidity collides and unifies.

Application. The transformation of metaphysics into a formula for operation. The equation of change experience. That which confirms the existence of a totality can neither be nothing as that which cannot be itself (as probability) nor everything as that which is itself, yet must equal both. In the form of an equation, this is expressed as:

$$(X \neq X) = (X = X)$$

Change experience or the experience of something equals both the nothing which is not itself (probability) and everything which is itself and can consequently be neither. If this is true, any experience of something can be said to be a state on a scale on which any state is neither nothing nor everything but a mix of both, expressing the collision and unification of nothing and everything in the form of something or change understood as probability as experience. Consequently, any change experiencing state or state of consciousness can be said to be a mix of nothing and everything expressing a certain

perspective of probability which again, since it is in flux, can only serve one function, namely to identify where approximately on the scale between nothing and everything the observing consciousness is situated. In this sense, the scale transcends duality and uncertainty by acknowledging the absence of any experienced object (something) as anything but a probable perspective defining the position of the observer or change experiencer. Such a scale is a compass using the only possible probability in change as its approximate fix point, the observer or experiencer of change her or himself, the

confirmation of everything reduced to exactly that: being.

The implications of applying the equation of change experience. The equation states that change is expressed as an experience on a scale defined by the two extremes nothing and everything and that the experience of change is an experience of absent objects pointing toward the change experiencer her or himself as a fluctuating state on a scale between nothing and everything. This approach to understanding being as a passive totality annuls the presence of time and space (bodytime) and replaces experien-

ce as a 4-dimensional process with an ongoing series of non-dimensional, fluctuating states expressing themselves as absent (changing) 4-dimensional processes serving as perspectives manifesting the very scale of states of consciousness bodytime seems to exclude. In this sense, the application of the equation of change experience transforms any experience, no matter how solid it may seem, to a mix of nothing and everything that may very well be taking place right on the edge of the event horizon of either nothing or everything without ever actually equaling the extreme positions themselves.

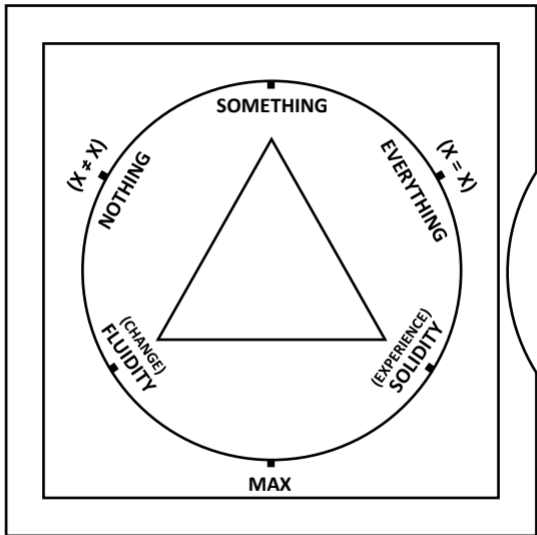
Even if you are fully convinced that the world is there and measurable as proposed by mainstream science and the apparently coherent sensations of your body, the change aspect is always present in the background. As such, the equation of change experience implies that objective reality is absent and unmeasurable and that there are no objective pointers available, rendering any experience grounded in a dualistic, causal and relativistic worldview, in bodytime, chaotic. If you try to navigate in nothing using the perspectives made available by everything confirming itself in

the form of change experience as if they include objective pointers you will be floating in a probability field under the impression that events are really taking place and confuse this with the reality that anything solid belongs to the domain of everything and accordingly cannot have the property change. Reality is an infinite scale of states of consciousness (change experience) defined by the expressions of the perspectives unfolded as probability, not the reverse, which in this case would be everything as both fluidity and solidity. For all practical reasons this means, that you

cannot understand your life as a timespan defined by causality and determination but must interpret it as internally and mutually inclusive relationships between your fluctuating experiences on a scale of mixes of nothing and everything and that these in themselves annuls space-time as a valid reference. Instead of understanding your life as a horizontal line taking you progressively from nothing (conception/birth) to everything (termination/death), you should try perceiving yourself as a temporary necessity brought into being as change experience to confirm the existence of everything, mean-

ing that each and all experiences you have in this capacity are of equal value and the same, namely expressions without time-stamps or special coordinates of the mix of nothing and everything, change experience, which is the only possible way for everything to confirm itself as being without contradiction. In this sense the experiences you have as an infant, a child and a teenager, as a matured person and near death are happening simultaneously, yet appearing to occur chronologically simply to maintain to some degree the stability of a functioning fluidity solidity collider and unifier. The

experience of change as solidity requires, at least in one of its instances, a something in the form of a relativistic and quantum mechanical universe as its optimal medium for self experience which is why I and any other human being justifiably can say: I am the universe and this universe is change experience.



Exploring the absent universe using the chaos compass. Since most of us most of the time, except when dreaming, in love, under the influence of drugs or alcohol or in altered or extreme psychological or physical states in general, experience change as near solidity on the edge of the event horizon of everything as part of the dominating cluster of mindstates it is necessary to begin the process of integration of nothing in the mix of nothing and everything with something objective and tangible, i.e. a handheld compass. Apart from making the reality of change experience and nothing obvious and

as objective as change allows, the chaos compass has three distinct functionalities:

1) Defining the probability field and the principle of nothing as the building block of the universe and hence the work of the uncertifiable chaos pilot.

2) Determination and comparison of states with the intention of dissolving space-time.

3) SETTING THE COURSE. The decalibration of states with the purpose of implementing conscious individual and collective navigation without objective pointers.

Defining the probability field and the principle of nothing as the building block of the universe and hence he work of the uncertifiable chaos pilot. As it has been discussed extensively in this manual, change experience is a perspective pointing towards the position of the observer on a scale of the possible states of the observer. These states are called mindstates. The scale is infinite and represents all mindstates possible in relation to their source, the confirmation of the being of everything. The scale is fluctuating according to the active positions and their referring perspectives of change

experience understood as a general field of probabilities. As such the compass not only points the user toward his or her mindstate, it also redefines reality into a flux of undetermined, shifting mindstates which at any point, would one such point exist, *according to the logic of language, would be a complete description of the totality confirmed: the dynamic of the self confirmation of everything makes it possible for change experience to appear as if it is itself a tangible, expanding totality of present matter in determinated flux.* This radical conclusion is derived from our inability to be

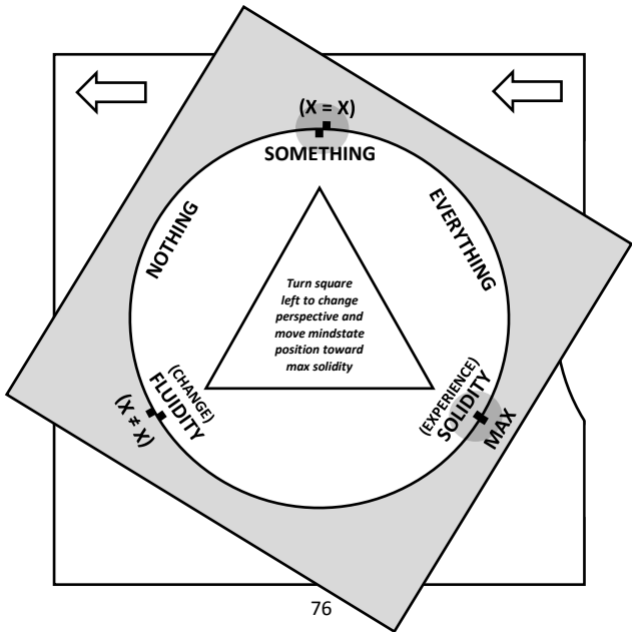
skeptical about our experience of something. Although it is a possibility, note that we do not know if the human beings of the planet earth are the only fluidity solidity colliders and unifiers. Also, and even more important, note that the purpose of a space-time design of the compass is to provide a doorway to new types of solutions to the problems we believe we create in a tangible universe held together by causal time-stamped space and objective matter. If nothing, no matter how justified our experience of a quantum mechanical, Newtonian and relativistic universe appears mediated

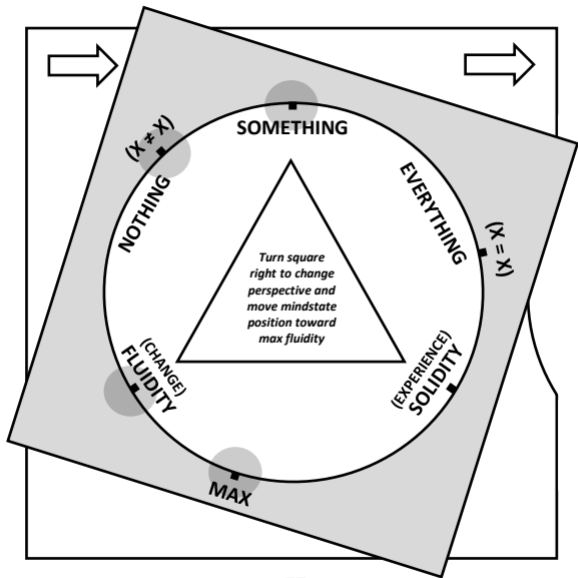
by bodytime, is the building block of the universe, no problem is created in a quantum mechanical, Newtonian and relativistic universe, and hence no solution derived from and building on the principles of a quantum mechanical, Newtonian and relativistic universe will match the problem attempted solved. As such, anyone who *also* consciously shifts through the mindstates of nothing in order to identify entanglements and relationships outside of space-time and bring their findings back to the dominating mindstate cluster by the event horizon of everything to create sustainable solutions

acknowledging nothing as the building block of the universe can be said to be working as an uncertifiable chaos pilot.

Determination and comparison of states with the intention of dissolving space-time.

To determine a mindstate, decide whether you want to apply the chaos activator for amplification or reduction of scale impact and then focus on the nature of a given perspective of change experience and try to locate its most likely position on the scale between the two event horizons defined by the MAX indicator. Any change experience is a mix of nothing and everything and is located on the scale. It is important to keep in mind, that you can determine any mindstate you wish, experienced or imagined and

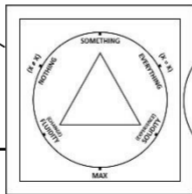




insert it into the field of probabilities expressed by the compass and that there are no timeline attached to the scale. The scale allows you to experiment with abandoning bodytime to the advantage of a probability field defined exclusively by the internal relationships between identified mindstates, hence opening up for creating links and discovering entanglements between mindstate positions that are not available in bodytime, i.e. the universe understood as causality. One possible way of working with the compass is to gear the scale to interactivity beyond imagination only, by

magnifying it. Place the compass in the bottom of a larger, writable surface (Fig. a, page 80) or simply draw a horizontal line and plot the given mindstate perspectives on this (Fig. b, page 80). In both modes it is possible to symbolize the perspectives defining mindstates with writing, 3D-objects or even live animations or real time theatrical improvisation etc. The determination of mindstates replaces space-time with a navigational framework based on change experience understood as the absence of navigational pointers.

a) Field of change experience perspectives
defining mindstate positions on scale



b) Field of change experience perspectives
defining mindstate positions on scale

$(X = X)$

$(X \neq X)$

If equal amplification is applied by multiple users, comparisons between individuals and collectives are possible and dominant mindstate clusters and their marginalized counterparts made traceable. Always look for entanglement between temporary and opposing positions on scale.

SETTING THE COURSE. The decalibration of states with the purpose of implementing conscious individual and collective navigation without objective pointers. To set a course you need to know your mindstate position as determined by your change experience and possibly the

whereabouts of the general field of change experiences in which you are embedded or judged. Having determined your mindstate position enables you to ask the navigational question: what would happen to my change experience if I shifted my mindstate position? Or: what would happen if we, a given collective, all simultaneously imagined a different perspective on our collective cluster of mindstates. Rather than trying to foresee in detail the outcome of some imaginable series of causal events, having determined one or more mindstates enables you to apply and operate the chaos navigator as a

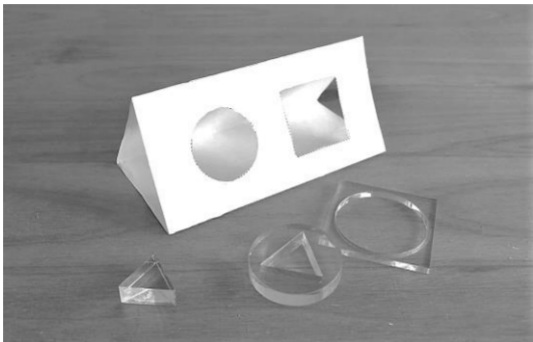
producer of perspectives generated on an infinite scale of possible mindstates. You learn that any perspective shifts dramatically as you decalibrate identified mindstate positions by travelling along the scale, discovering the endless and completely incredible possible perspectives generated in the probability field of change experience to match your shifting positions on the scale. Use the same tools as when determining mindstates to decalibrate mindstate positions to develop new perspectives to bring back to the dominating mindstate cluster

near the event horizon of everything as your navigational skills in chaos improve.

Super intelligence motivator. Being an un-certifiable chaos pilot is being the genius embedded in the part of your consciousness that is split off from your body. Activating chaos in full or just to some extent using the chaos activator is motivating this, your super intelligence. The moment objective pointers are removed as the illusionary foundation of a tangible universe, your habitual cognitive system is short-circuited, leaving only operational the part of your mind or consciousness that has not been touched by

the prejudices produced in the mindstate cluster near the event horizon of everything. Imagine yourself as a young child. Observe the incredible force of collectively sustained bodytime as it takes over your child mind and models it after the perspectives produced by your mindstates leaving you convinced that everything need not change in order to confirm its being and that your experience is not an experience of absence but an experience of presence and that this is logically possible. Then note, that the wisdom of the child is victorious in splitting of a part of its mind before it is completely

subsumed by the dominating mindstate cluster near the event horizon of everything and realize that this bodytime independent part of your mind and consciousness, free and fluctuating as pure probability, is that which holds the keys to the gateway to navigation without objective pointers, to your genius and to the genius of mankind.



All human beings are near stable probabilities, in which fluidity and solidity collides and unifies as change experience to confirm without contradiction and in the most beautiful, unimaginable and unpredictable ways the being of everything. Please enjoy. Together. As equals.



BYE-BYE SPACE-TIME

$$(X \neq X) = (X = X)$$